

**THE COMMUNITY FOUNDATION**  
*of Shelby County*

**2010 Scholarship Application Cover Pages**  
(To be submitted with your application)

Applicant Name: (print) \_\_\_\_\_

**To apply, please complete the following tasks:**

1. Please place a checkmark in front of the scholarships listed below for which you are eligible and are requesting consideration. If no checkmark is made, you will not be considered for that particular scholarship.
2. Complete the scholarship application and return it with these cover pages and the attachments listed on page 3 of the application (certain scholarships require additional items, please review below).
3. Add your name and appropriate return dates on the Recommendation Form and give copies of the form to people from whom you would like a recommendation (teachers, employers, coaches, club advisors, school administrators, clergy, etc.).

\_\_\_\_\_ **Harry Emley and Mary Joslin Bennett Scholarship**      Application deadline: **March 18, 2010**

- ◆ A high school senior who resides in and attends a school within Shelby County and who wishes to study agriculture at an accredited college or university.
- ◆ Selection based upon: Academic achievement, community and school service, and recommendations.
- ◆ Award: One \$500 scholarship.

\_\_\_\_\_ **Vera DoLean Ginn Scholarship**      Application deadline: **March 18, 2010**

- ◆ A Shelby County resident pursuing a career in **elementary** education. A career in secondary education does to qualify.
- ◆ Selection based upon: Intent to pursue the field of elementary education, financial need, academic ability, community and school service, recommendations.
- ◆ Award: One \$1,000 scholarship.

\_\_\_\_\_ **IUTIS Club Scholarship**      Application deadline: **March 18, 2010**

- ◆ A high school senior who participated in the IUTIS Club boy's softball program for at least four years.
- ◆ Selection based upon: Academic achievement, community and school service, and recommendations.
- ◆ Must be planning to attend a two- or four-year college or university.
- ◆ Award: One \$500 scholarship.

## \_\_\_\_\_ **Kiwanis Club of Sidney Scholarship**

Application deadline: **March 18, 2010**

- ◆ Seniors at Sidney High School, Lehman Catholic High School, Christian Academy, or the Upper Valley JVS who are residents of the Sidney City Schools district. Also, a scholarship for SHS Key Club members
  - ◆ Selection based upon: Academic ability, school and community service, financial need, recommendations.
- Award: Various scholarship awards totaling \$4,500, plus \$500 for a SHS Key Club member

## \_\_\_\_\_ **Elaine Laughlin Scholarship Fund**

Application deadline: **March 18, 2010**

- ◆ Shelby County high school seniors who have a cumulative grade point average of at least 3.25 and will be enrolling in an accredited college or university in the coming academic year.
- ◆ Selection based upon: Financial need, academic ability, demonstrated community and school service, and recommendations.
- ◆ Award: One \$500 scholarship.

## \_\_\_\_\_ **Dr. Edward and Anne Link Fund Scholarship**

Application deadline: **June 1, 2010**

### **\*Past Graduates ONLY\***

- ◆ Shelby County residents maintaining a college gpa of not less than 3.0 on a 4.0 grading scale and are pursuing a major in Fine Arts toward an Associate's, a Bachelor's, or a Master's degree at an accredited college or university. Applicants must have completed at least one year of post-secondary education. No recipient may be awarded this scholarship more than once.
  - ◆ Selection based upon: Academic ability, demonstrated community and school service, and recommendations.
- Award: One \$2,500 scholarship

## \_\_\_\_\_ **Medical & Health Professions Scholarship**

Application deadline: **June 1, 2010**

### **\*Past Graduates May Also Apply\***

- ◆ Graduates of high schools within Shelby County or residents of any public school district within Shelby County pursuing a certificate or an Associates, Bachelors, or Masters degree in medical and health professions. Eligible persons may apply during any year of their education.
- ◆ Selection based upon: Financial need; academic ability; demonstrated community and school service; recommendations.
- ◆ Must have a cumulative grade point average of at least 2.0 on a 4.0 scale. Individuals who have not been enrolled in high school or a post-secondary program within the last two years need not comply with this requirement.
- ◆ Award: Three \$1,000 scholarships.

## \_\_\_\_\_ **Catherine Moloney Nursing Scholarship**

Application deadline: **June 1, 2010**

### **\*Past Graduates May Also Apply\***

- ◆ A Shelby County resident pursuing a Registered Nursing degree. Eligible persons may apply during any year of their education; however licensed RN's are not eligible for continuing education.
- ◆ Selection based upon: Financial need; academic ability; demonstrated "empathy which is necessary, the compassion which is required, and the requisite patience in order to enjoy and devote oneself to a long and fruitful nursing career."
- ◆ Award: One \$1,000 scholarship.

\_\_\_\_\_ **William A. Ross, Jr., Scholarship**

Application deadline: **March 18, 2010**

- ◆ High school seniors who are Shelby County residents and attend Sidney High School or Lehman High School and wish to pursue a Bachelor's degree.
- ◆ Selection based upon: Financial need, academic ability, community and school service, recommendations, and quality of the application
- ◆ Awards: \$1,500 in scholarships for seniors at each Sidney High School and Lehman High School.

\_\_\_\_\_ **Ruese Insurance Agency Scholarship**

Application deadline: **March 18, 2010**

- ◆ High school seniors who attend Sidney High School or Lehman High School and wish to pursue an Associate's or Bachelor's degree.
- ◆ Selection based upon: Financial need, academic ability, community and school service, and recommendations
- ◆ Awards: One \$1,000 scholarship for a Sidney High School senior and one \$1,000 scholarship for a Lehman High School senior.

\_\_\_\_\_ **Herbert & Antoinette Schlater Scholarship**

Application deadline: **March 18, 2010**

- ◆ A parent must be employed by either Sidney Electric Co. or Area Energy & Electric for a minimum of two years prior to January 1, 2010.
- ◆ Preference is given to a graduating high school senior; however, an older student may apply. Must have a cumulative gpa of 2.0 on a 4.0 scale. This requirement will not apply if the applicant has not attended high school or a post-secondary college within the last two years.
- ◆ Selection based upon: Financial need; academic ability; community, religious, and school service; recommendations. Must be attending adult education, an accredited trade school or pursuing a two-year or four-year degree at an accredited college or university.
- ◆ Awards: One \$2,500 to a Sidney Electric Co. employee's child and one \$2,500 scholarship to an Area Energy & Electric employee's child.

\_\_\_\_\_ **William B. and Bonnie Z. Swonger Nursing Scholarship**

Application deadline: **June 1, 2010**

**\*Past Graduates May Also Apply\***

- ◆ Any Shelby County resident who is a graduate of (or is about to graduate from) any high school within Shelby County and is pursuing a Registered Nursing degree. Eligible persons may apply during any year of their education; however licensed RN's are not eligible for continuing education.
- ◆ Selection based upon: Financial need and academic ability.
- ◆ Award: Three \$1,000 scholarships available.

\_\_\_\_\_ **June Whited Christian Science Scholarship**

Application deadline: **June 1, 2010**

**\*Past Graduates May Also Apply\***

- ◆ Students who reside in the following Ohio counties: Allen, Auglaize, Champaign, Clark, Darke, Logan, Mercer, Miami, Montgomery or Shelby and are pursuing a four-year degree at Principia College, Elmhurst, Illinois in the coming academic year.
- ◆ Selection based upon: Academic ability, financial need, demonstrated community and school service, and demonstrated moral standards within the doctrine of The First Church of Christ, Scientist.
- ◆ Eligible applicants must have a cumulative grade point average of 3.0 or higher on a 4.0 scale
- ◆ **Please attach a brief personal statement** (not more than 400 words) demonstrating how you live your life by the doctrine of The First Church of Christ, Scientist, Boston, MA.
- ◆ Award: Various amounts totaling \$5,000.

*Applicant: Please fill out your name and the box at the bottom.*

**The Community Foundation of Shelby County**

**SCHOLARSHIP RECOMMENDATION FORM**

**Applicant name:** \_\_\_\_\_

The above is applying for scholarships from funds administered by The Community Foundation of Shelby County. Please complete this form or write a letter on your letterhead answering the questions below and return it by the date listed at the bottom of this form.

How long have you known the applicant? \_\_\_\_\_

In what capacity? \_\_\_\_\_

Please provide your views on the applicant. You may wish to include financial need, academic ability, suitability for the chosen field of study, character, etc.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

School/Organization/Company: \_\_\_\_\_ Date: \_\_\_\_\_

**This form or a letter of recommendation should be returned to the applicant by \_\_\_\_\_ or mailed to The Community Foundation, 100 S. Main Ave., Suite 202, Sidney OH 45365. Please ensure it is postmarked by March 18, 2010. *Thank you!***

**The Community Foundation of Shelby County  
2010 General Scholarship Application**

(Please check cover pages for deadline dates, criteria and special instructions)

Name \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_

County \_\_\_\_\_ School District in which you reside: \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

I have/will graduate(d) from \_\_\_\_\_ High School in \_\_\_\_\_ (year)

In the fall, I plan to attend \_\_\_\_\_  
(college)

I am currently:  a high school student  a college student  not a student

If currently a student, please list your cumulative Grade Point Average \_\_\_\_\_

Future intended profession: \_\_\_\_\_

Length of course (number of years): \_\_\_\_\_ Projected graduation date \_\_\_\_\_

Estimated college costs for the coming year:

Tuition \$ \_\_\_\_\_

Room & Board \$ \_\_\_\_\_

Books/Supplies \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

List scholarships you have been awarded for the coming year and the amount:

\_\_\_\_\_  
\_\_\_\_\_

*If primary residence is with parent(s) or guardian:*

Father's  
Occupation \_\_\_\_\_ Place of employment \_\_\_\_\_

Mother's  
Occupation \_\_\_\_\_ Place of employment \_\_\_\_\_

Ages of brothers and sisters living at home: \_\_\_\_\_

Number of brothers and sisters in college: \_\_\_\_\_

*If applicable:*

Spouse's  
Occupation \_\_\_\_\_ Place of employment \_\_\_\_\_

Ages of children living at home: \_\_\_\_\_

List your participation in community and school activities: *(attach a sheet if preferred)*

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List your employment history: (circle full-time, part-time, occasional or seasonal)

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Kind of work: \_\_\_\_\_ Full-time Part-time  
Occasional Seasonal

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Kind of work: \_\_\_\_\_ Full-time Part-time  
Occasional Seasonal

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Kind of work: \_\_\_\_\_ Full-time Part-time  
Occasional Seasonal

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Kind of work: \_\_\_\_\_ Full-time Part-time  
Occasional Seasonal

*IUTIS Club Scholarship Applicants Only:*

Number of years I played softball in the IUTIS program: \_\_\_\_\_

## REQUIRED ATTACHMENTS

*(to be submitted with your application and/ or by the application deadline)*

### 1. Academic Ability

- a. High School Students: Submit a transcript of high school courses and grades. If your high school transcript does not include your ACT and/or SAT score, please submit a copy of the score report(s).
- b. College Students (or if you have taken any college courses within the last three years): Submit a transcript showing courses and grades. High school students in the post-secondary option do not need to submit a transcript if college courses appear on your high school transcript.

2. **Financial Need** (*only if "financial need" is a selection criteria for any scholarship to which you are applying. See Cover Pages*) Submit a copy of the **Expected Family Contribution number (EFC)** shown on your Student Aid Report (SAR). (You can apply to receive your EFC number at [www.FAFSA.ed.gov](http://www.FAFSA.ed.gov))

3. **Personal Statement**

Submit a brief personal statement of not more than 300 words, telling why you have chosen your field of study, why you selected your preferred college, and why you should be awarded a scholarship. (*Applicants for June Whited Christian Science Scholarship check Cover Pages for instructions*)

4. **Recommendations**

Submit at least one (1) but not more than three (3) letters of recommendation. Please copy the attached Recommendation Form and give it to your references. Your references may submit a letter on their letterhead or complete and return the Recommendation Form. Letters may be included with the application or the writer may send a recommendation directly to the Foundation. Please contact our office if you want know if we received a recommendation letter on your behalf.

**CERTIFICATION**

I HEREBY CERTIFY THAT ALL THE INFORMATION ON THIS APPLICATION FORM IS TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND IS MADE IN GOOD FAITH. I ACKNOWLEDGE THAT THE FOUNDATION RESERVES THE RIGHT TO WITHDRAW A SCHOLARSHIP PREVIOUSLY AWARDED UPON RECEIVING EVIDENCE THAT THE NEED AS DESCRIBED IN THIS APPLICATION HAS SIGNIFICANTLY CHANGED.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Signature

**RELEASE**

I hereby agree to permit the release of any and all high school and college records pertaining to scholastic achievement or extracurricular activities, including but not limited to class standing, test scores, and transcript materials to the scholarship selection committees for The Community Foundation of Shelby County.

\_\_\_\_\_  
Parent or Guardian (if applicant is under 18)    Applicant

*Please submit this application, attachments and cover pages to:*

**Community Foundation of Shelby County  
100 South Main Avenue, Suite 202  
Sidney, OH 45365-2771**